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Bella Cottage
Sheepman Lane
Cranswick
YO25 9RA

Notice of Meeting

**A Meeting of the Parish Council will be held in the W.I. Hall, Main Street, Cranswick
on Wednesday, 22nd April, 2026 commencing at 7.00 pm.**

COVID – 19: Consider wearing a face covering in enclosed spaces where you may come into contact with people you do not normally meet.

Any members of the press and public are welcome to attend this meeting except for any specific item labelled as confidential.
The press and public cannot speak when the Council is in session, but they can make points in the allocated public participation time.

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting, as set out below.



Steve Sanderson, Clerk to the Council.

Dated: Friday, 17th April, 2026

A G E N D A

1. **To receive** apologies for absence.
2. **Declarations of Pecuniary and Non-Pecuniary Interests** - Members to declare any interests in items on the agenda and the nature of such interest.
3. **To approve, as a correct record**, the Minutes of the Meeting held on the 25th March, 2026 (e-mailed to Cllrs 30/03/2026) and approve a correction to minute 26-045, the value £5511.00 to be corrected to £5531.00 (e-mailed to Cllrs 16/04/2026).
4. **Public Participation:** To suspend Standing Orders for 15 minutes, to allow members of the public/any Councillor with a pecuniary/non-pecuniary interest, to ask questions or make statements (limited to 3 minutes per person).
5. **Financial Monitoring:**
 - (a) 2026-27 Budget – Month 1 (e-mailed to Cllrs 17/04/2026).
 - (b) Bank Statements and Reconciliation, 31st March, 2026 - £143,760.78 (e-mailed to Cllrs 15/04/2026).
 - (c) Bank Statements and Reconciliation, 22nd April, 2026 (e-mailed to Cllrs 22/04/2026).
 - (d) Periodic Receipts Risk Register (e-mailed to Cllrs 22/04/2026).
6. **To consider Questions to Ward Councillors:** (a) Update on repairs to the direction sign at junction of Station Road - Meggison's Turnpike - Stockbridge Lane, (b) Update on the repair/replacement of the Watton/Cranswick direction sign (ref 235669) and (c) Update on repair to sign on Howl Lane.
7. **To consider** an update from the Council's Priorities Group.
8. **To note the following** Planning Notice of Decision: - No Decisions received.
9. **To consider Planning** Applications (applications can be viewed at www.eastriding.gov.uk):
 - (a) **26/00894/TCA:** CRANSWICK CONSERVATION AREA - Fell 1 no. Wetland Cypress Conifer tree (T1) at 2 Hotham Road, Hutton Cranswick East Riding of Yorkshire, YO25 9QW – Tree Works in Conservation Areas (e-mailed to Cllrs 15/04/2026).
10. **To receive representatives' reports** – (a) In Bloom (to Cllrs 15/04/2026), (b) SRA, (c) Pond, (d) Parish Paths and (e) Book Exchange.
11. **To consider traffic issues in the Village:**
 - (a) Refresh of yellow lines on Main Street at the Spar and White Horse pub (e-mailed to Cllrs 09/04/2026).
 - (b) Bus laybys next steps (£700.00) and request for 'In Principle' agreement from East Riding of Yorkshire Council.
12. **To consider the outcome of the internal audit for the year ending 31st March 2026.**
 - (a) Audit Report dated, 2026 and Action Plan (e-mailed to Cllrs 16 /04/2026).
 - (b) Annual Governance and Accountability Return (AGAR) - Annual Internal Audit Report 2025-26 (e-mailed to Cllrs 16/04/2026).
13. **Annual Governance and Accountability Return (AGAR) 2025-26** – To approve: Section 1-Annual Governance Statement 2025-26 – To review the effectiveness of the system of internal control (e-mailed to Cllrs 16/04/2025).
14. **Annual Governance and Accountability Return (AGAR) 2025-26 – To approve:**
 - (a) Section 2- Accounting Statements 2025-26.
 - (b) The Bank Reconciliation as at 31st March, 2026.
 - (c) The Explanation of Variances 2025-26.
 - (d) The dates of the period for the exercise of public rights 2025-26.
 - (e) The Notice of Public Rights and Publication of Unaudited AGAR for Accounts for year ended 31st March, 2026.
 - (f) The documentation to be submitted with the Annual Return.
 - (g) The payments of £1.00 to be charged for each copy of the Annual Governance and Accountability Return. (e-mailed to Cllrs 16/04/2026).

15. **To consider** an update on the allotments.
16. **To consider** proposals for the Play Area.
17. **To consider** the Gatehouse Lake Angling Club's process in managing its Membership waiting list (e-mailed to Cllrs 17/04/2026).
18. **To approve payment of accounts:** - April 2026 Payments – £13,732.72 (e-mailed to Cllrs 17/04/2026).

<u>Cheque No</u>	<u>Name</u>	<u>Details</u>	<u>Net of Vat</u>	<u>VAT</u>	<u>Total (including VAT)</u>
4230	Hutton Cranswick WI Hall Account	Hire of Hall	20.00		20.00
4231	ERNLLCA	Membership subscription fees to East Riding and Northern Lincolnshire Local Council Association and National Association of Local Councils (25/124)	875.07		875.07
4232	Post Office	EDF: - Pond - Electricity SC 02-04-26 to 31-03-26	15.00	0.75	15.75
4233	Beverley and North Holderness Internal Drainage Board	Agricultural Drainage Rates - 01-04-26 to 31-03-27.	117.98		117.98
4234	Hutton Cranswick in Bloom	Award of grant (26/039)	1500.00		1500.00
4235	Hutton Cranswick Sports and Recreation Association	Award of grant (26/045)	5531.00		5531.00
4236	Hutton Cranswick Bulletin	Award of grant (26/067)	4000.00		4000.00
4237	Hutton Cranswick Village Show	Award of grant (26/069)	1000.00		1000.00
4238	Peter Magee	Updates to website following internal audit	75.00		75.00
4239	S.Sanderson	Salary, allowances and expenses	587.84	10.08	597.92
Total			13721.89	10.83	13732.72

19. **To consider** the payment of invoices, following publication of the agenda.
20. **To receive the following correspondence and action, where appropriate: -**
 - (a) East Riding & Northern Lincolnshire Local Councils Association (ERNLLCA) – March, 2026 Newsletter (e-mailed to Cllrs 31/03/2026).
 - (b) ERNLLCA - Managing Projects for Town and Parish Councils (e-mailed to Cllrs 31/03/2026).
 - (c) National Association of Local Councils (NALC) - Chief Executive's Bulletin – 2nd April, 2026 (e-mailed to Cllrs 02/04/2026).
 - (d) East Green Link 2 (EGL2) Regional Fund Public Information Events newsletter (e-mailed to Cllrs 09/04/2026).
 - (e) ERNLLCA - East Riding of Yorkshire District Committee - Domestic Violence and Abuse Partnership (e-mailed to Cllrs 09/04/2026).
 - (f) East Riding Local Plan Update - Notice of Adoption - Planning Obligations Supplementary Planning Document (e-mailed to Cllrs 09/04/2026).
 - (g) Egdon Resources - Planning Application to drill for gas at Foxholes (e-mailed to Cllrs 10/04/2026).
 - (h) East Riding of Yorkshire Council Winter Maintenance 2026-27 (Salt Bins) (e-mailed to Cllrs 15/04/2026).
 - (i) Clean Air Solar Farm public launch update (e-mailed to Cllrs 15/04/2026).
 - (j) East Riding of Yorkshire Council 2026 Town and Parish Council Communication Survey (e-mailed to Cllrs 15/04/2026).
 - (k) Police – Parish and Town News – April, 2026 - Drifffield, Rural, East Wolds and Coastal Wards (e-mailed to Cllrs 16/04/2026).
 - (l) Beverley & North Holderness Internal Drainage Board - Notice of Entry-Payments-Maintenance-Byelaws – Land Transfer (to Cllrs 16/04/2026).
 - (m) Concerns from a resident about E-Scooters in Village (e-mailed to Cllrs 16/04/2026).
 - (n) Scarborough Hall Culvert Replacement(e-mailed to Cllrs 16/04/2026).
 - (o) NALC - Chief Executive's Bulletin – 16th April, 2026 (e-mailed to Cllrs 16/04/2026).
 - (p) NALC - Chief Executive's Bulletin – 9th April, 2026 (e-mailed to Cllrs 16/04/2026).
 - (q) East Riding 4 Community - Funding alerts and news for the VCSE sector (e-mailed to Cllrs 17/04/2026).
 - (r) East Riding of Yorkshire Council Standards Committee – 27th April, 2026 (e-mailed to Cllrs 17/04/2026).
 - (s) The monthly inspection log of the Play Area (e-mailed to Cllrs 25/03/2026).
21. **To confirm** the relevant Topics for the Bulletin.
22. **To consider** the recruitment process following the resignation of the Clerk.
23. **To confirm** the meetings on the 20th May, 2026 at the WI Hall, Main Street, Cranswick: -
 - (a) 7.00 pm - Annual Parish Meeting,
 - (b) 7.15 pm - Annual Meeting of the Council.
 - (c) 7.30 pm - Ordinary Meeting (May).
24. **Exclusion of press and public to resolve that due to the confidential nature of the business to be transacted, the press and the public are excluded from the remainder of the meeting (Section 1(2) Public Bodies Admissions to Meetings Act 1960).**
25. **To consider** quotations for phase 1 of the footpath from Cranswick to Hutton.