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Bella Cottage
Sheepman Lane
Cranswick
YO25 9RA

Notice of Meeting

**A Meeting of the Parish Council will be held in the W.I. Hall, Main Street, Cranswick
on Wednesday, 24th June, 2026 commencing at 7.00 pm.**

Consider wearing a face covering in enclosed spaces where you may come into contact with people you do not normally meet.

Any members of the press and public are welcome to attend this meeting except for any specific item labelled as confidential.
The press and public cannot speak when the Council is in session, but they can make points in the allocated public participation time.

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting, as set out below.



Steve Sanderson, Clerk to the Council.

Dated: Friday, 19th June, 2026

A G E N D A

1. **To receive** apologies for absence.
2. **Declarations of Pecuniary and Non-Pecuniary Interests:**
 - (a) Members to declare any interests in items on the agenda and the nature of such interest.
 - (b) To consider Section 65 of the English Devolution and Community Empowerment Act 2026 (e-mailed to Cllrs 11/06/2026).
3. **To approve**, as a correct record, the Minutes of the
 - (a) Annual Meeting of the Parish Council held on 20th May, 2026 (e-mailed to Cllrs 25/05/2026) and
 - (b) Ordinary Meeting held on the 20th May, 2026 (e-mailed to Cllrs 25/05/2026).
4. **Public Participation:** To suspend Standing Orders for 15 minutes, to allow members of the public/any Councillor with a pecuniary/non-pecuniary interest, to ask questions or make statements (limited to 3 minutes per person).
5. **Financial Monitoring:**
 - (a) **To consider** 2026-27 Budget – Month 3 (e-mailed to Cllrs 19/06/2026) **and to note:-**
 - (b) Bank Statements and Reconciliation 24th June, 2026, to include the appointment of a member, other than that of the Chairman and Bankline Payment Controller to verify and sign the bank reconciliation (e-mailed to Cllrs 24/06/2026).
6. **To consider Questions to Ward Councillors:** (a) Update on the repair/replacement of the Watton/Cranswick direction sign (ref 235669) and (b) Update on repair to sign on Howl Lane (update emailed to Cllrs 27/05/2026).
7. **To consider** an update from the Council's Priorities Group.
8. **To note the following** Planning Notice of Decision: -
 - (a) **26/00894/TCA:** CRANSWICK CONSERVATION AREA - Fell 1 no. Wetland Cypress Conifer tree (T1) at 2 Hotham Road, Hutton Cranswick, East Riding of Yorkshire, YO25 9QW – Tree Works in Conservation Areas – Raised no objections (e-mailed to Cllrs 22/05/2026).
9. **To consider Planning** Applications (applications can be viewed at www.eastriding.gov.uk): - No Applications received.
10. **To receive representatives' reports** – (a) In Bloom (e-mailed to Cllrs 17/06/2026), (b) SRA, (c) Pond and (d) Parish Paths.
11. **To consider traffic issues in the Village:**
 - (a) Concerns from two residents about speeding on Main Street – Reply from Traffic Management (e-mailed to Cllrs 17/06/2026).
 - (b) Bus laybys next steps (£700.00) and request for 'In Principle' agreement from East Riding of Yorkshire Council.
 - (c) Changing the Give Way sign to a Stop sign at the T junction of Meggison's Turnpike/Station Road/Stockbridge Lane.
12. **To consider** the future management of the Website (e-mailed to Cllrs 10/06/2026).
13. **To consider** a request from East Riding of Yorkshire Council Libraries - The Magic Lantern – 10th August, 2026 (e-mailed to Cllrs 11/06/2026).
14. **To consider** update on the Play Area (a) repair to Multi-play (Junior) (e-mailed to Cllrs 11/06/2026) and (b) proposals for new equipment.
15. **To consider** an update on the East Riding Local Plan (e-mailed to Cllrs 12/06/2026).
16. **To consider** a review of the Health and Safety Policy (e-mailed to Cllrs 14/06/2026).
17. **To appoint** a representative for the Hutton Cranswick Sports and Recreation Association.
18. **To consider** a review of the Community Emergency Plan.

19. **To consider** an update on the allotments (a) Results of the Garden Allotment consultation survey and (b) Monthly update.

20. **To appoint** Payment Controllers for Bankline (currently Cllrs Thompson and Swan).

21. **To approve payment of accounts:** - June 2026 Payments – £1,866.97 (e-mailed to Cllrs 19/06/2026).

RefNo	Name	Details	Net of Vat	VAT	Total
267007	Hutton Cranswick WI Hall Account	Hire of Hall	20.00		20.00
267008	EDF Energy Customers Ltd	Pond - Electricity SC 29-04-26 to 26-05-26	16.80	0.84	17.64
267009	T Eling, Landscapes and Garden Services	Cutting Greens - 18-06-26 and 01-06-26 Centenary Wood - maintenance 08-06-26	490.00	98.00	588.00
267010	S.Sanderson	Salary, allowances and expenses	624.13	20.17	644.30
267011	HMRC	PAYE/NIC Liability - 06/04/2026 - 05/07/2026	465.13		465.13
267012	Business Stream	Water Charge at allotments: (11/03/26 - 10/06/26).	131.90		131.90
Total	Total		1747.96	119.01	1866.97

22. **To consider** the payment of invoices, following publication of the agenda.

23. **To receive the following correspondence and action, where appropriate:** -

- (a) Environment Agency flooding survey (e-mailed to Cllrs 19/05/2026).
- (b) East Riding 4 Community Newsletter 22nd May, 2026 (e-mailed to Cllrs 22/05/2026).
- (c) Beswick Parish Council re Clean Air Solar (e-mailed to Cllrs 26/05/2026, 09/06/2026, 10/06/2026 and 15/06/2026).
- (d) Gatehouse Lake Angling Club website (e-mailed to Cllrs 27/05/2026).
- (e) National Association of Local Councils (NALC) - Chief Executive's Bulletin – 28th May, 2026 (emailed to Cllrs 28/05/2026).
- (f) Lantra Traffic Management for Community Events – Expression of Interest (e-mailed to Cllrs 11/06/2026).
- (g) Hull and East Yorkshire Local Nature Partnership - The Sustainable Farming Incentive 2026 (SFI26) (e-mailed to Cllrs 11/06/2026).
- (h) Invitation: EGL2 Community Liaison Group meeting – Driffield – 21st July, 2026 (e-mailed to Cllrs 11/06/2026).
- (i) Free training - Breakthrough Communications (e-mailed to Cllrs 11/06/2026).
- (j) East Riding & Northern Lincolnshire Local Councils Association (ERNLLCA) – Newsletter June, 2026 (e-mailed to Cllrs 11/06/2026).
- (k) National Association of Local Councils (NALC) - Chief Executive's Bulletin – 4th June, 2026 (emailed to Cllrs 11/06/2026).
- (l) East Riding 4 Community Newsletter 12th June, 2026 (e-mailed to Cllrs 12/06/2026).
- (m) East Riding and Kingston Upon Hull Joint Local Access Forum Meeting – 17th June, 2026 (e-mailed to Cllrs 12/06/2026).
- (n) Beverley and North Holderness Internal Drainage Board - Notice of Public Rights and Publication of Unaudited Annual Governance and Accountability Return (e-mailed to Cllrs 17/06/2026).
- (o) Police – Parish and Town News – June, 2026 - Driffield, Rural, East Wolds and Coastal Wards (e-mailed to Cllrs 17/06/2026).
- (p) Annual Town and Parish Council Planning Liaison Meetings – 16th June & 18th June, 2026 (e-mailed to Cllrs 17/06/2026).
- (q) NALC - Chief Executive's Bulletin – 18TH June, 2026 (emailed to Cllrs 18/06/2026).
- (r) The monthly inspection log of the Play Area (e-mailed to Cllrs 24/06/2026).

24. **To confirm** the relevant Topics for the Bulletin.

25. **To consider** the recruitment process following the resignation of the Clerk.

26. **To confirm** the meeting was on the 22nd July, 2026 at the WI Hall, Main Street, Cranswick: -

27. **Exclusion of press and public to resolve that due to the confidential nature of the business to be transacted, the press and the public are excluded from the remainder of the meeting (Section 1(2) Public Bodies Admissions to Meetings Act 1960).**

28. **To consider** quotations for phase 1 of the footpath from Cranswick to Hutton (e-mailed to Cllrs 09/06/2026).